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## \* BI BDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 8094** 

| <b>SERIAL NUMB</b><br>10/591,999                             | ER  | FILING OR 371(c) |               | <b>CLASS</b><br>427 | <b>GROUP ART UNIT</b><br>1792 |                               |              | ATTORNEY<br>DOCKET NO.<br>Q96857 |             |  |
|--|---|------------------|---------------|---------------------|-------------------------------|-------------------------------|--------------|----------------------------------|-------------|--|
| APPLICANTS   |   |                  |               |                     |                               |                               |              |                                  |             |  |
| Masato Asai, Gifu, JAPAN;                                    |   |                  |               |                     |                               |                               |              |                                  |             |  |
| ** CONTINUING DATA **********************************        |   |                  |               |                     |                               |                               |              |                                  |             |  |
| This application is a 371 of PCT/JP05/04375 03/07/2005 /MGM/ |   |                  |               |                     |                               |                               |              |                                  |             |  |
| ** FOREIGN APPLICATIONS *************                        |   |                  |               |                     |                               |                               |              |                                  |             |  |
| JAPAN 2004-65417 03/09/2004<br>JAPAN 2004-116732 04/12/2004  |   |                  |               |                     |                               |                               |              |                                  |             |  |
| 0/11/11 2004 110/02 04/12/2004                               |   |                  |               |                     |                               |                               |              |                                  |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/16/2007    |   |                  |               |                     |                               |                               |              |                                  |             |  |
| Foreign Priority claimed 🔀 yes 🔲 no                          |   |                  |               |                     |                               |                               |              |                                  |             |  |
| 35 USC 119 (a-d)   |   |                  |               | STATE OR SHE        |                               |                               |              |                                  |             |  |
| conditions met  Verified and                                 |   | Allowance        | 222023I       | COUNTRY<br>JAPAN    | DRAWING<br>1                  |                               | CLAIMS<br>20 | C                                | CLAIMS<br>2 |  |
| \$ 1 <u>63</u>   |   |                  | MGM/<br>tials | 0, 11, 7, 11,       | •                             |                               |              |                                  | _           |  |
| ADDRESS<br>23373   |   |                  |               |                     |                               |                               |              |                                  |             |  |
|  |   |                  |               |                     |                               |                               |              |                                  |             |  |
| TITLE  |   |                  |               |                     |                               |                               |              |                                  |             |  |
| Anti-Reflection Film And Manufacturing Process Thereof       |   |                  |               |                     |                               |                               |              |                                  |             |  |
|  |   |                  |               |                     |                               | ☐ All Fees                    |              |                                  |             |  |
| FILING FEE   |   |                  |               |                     | 1.16 Fees ( Filing )          |                               |              |                                  |             |  |
|  | EEES: Authority has been given in Baner   |                  |               |                     |                               | ☐ 1.17 Fees ( Processing Ext. |              |                                  |             |  |
| 3 3  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |                  |               |                     |                               |                               |              |                                  |             |  |
|  |   |                  |               |                     | ☐ 1.18 Fees ( Issue )         |                               |              |                                  |             |  |
|  |   |                  |               |                     |                               | Other                         |              |                                  |             |  |
|  |   |                  |               |                     |                               | ☐ Credit                      |              |                                  |             |  |
|  |   |                  |               |                     |                               |                               |              |                                  |             |  |

